

what reldon I zelde now to you /
 whine time herde p in ebrenz tu
 ge he spak to hem: per zane pe
 more silence / & he seide / I am
 ama a jels bozn at tharke of ci
 lue nornthid & in vis ctee bly
 dis pe feet of gamahel tanzt bi
 pe treupe of sadus labe a long
 et of pe labe: as also ze alle ben
 today / and I purshabede ris wen
 til to pe deep: byndige & bitake
 ge into holdis me & wyemen / as
 pe puce of pestis zeldy wituel
 sig to me: & alle ye grettefte of
 birp of whom also I took pitthis
 to bypen: & wente to damask /
 to bryge fro perys me boundn
 to ierlm: & per shulde be peyned
 & it was don whyle I zede & ney
 ede to damask: at mydday lude
 ly fro henene a greet plente of
 lzt shoon aboute me / & I felde
 dou to pe erpe: & herde abois fro
 henene seyge to me / saul saul
 what purshabest p me: it is
 hard to pee to feke azens pe pe
 ke / & I anlyberde / who art p lord
 & he seide to me / I am ihu of na
 zareth: who p purshabest & per
 yat were wy me: ozen but pe
 lzt / but per herde not pe vois
 of hi: p spak wy me & I seide
 lord what shal I do: & ye lord sei
 de to me / ryle pon & go to dama
 sk: & per it shal be leid to pee
 of alle pigis whiche it bihouey
 pee to do: & whine I sz not for
 ye derete of yat lzt: I was
 led bi pe hoond of felowis & I
 cam to damask: & ama aname
 p bi pe labe hadde witneslig
 of alle jels dwellege i damask:
 cam to me & stood up: & seide

to me / saul brof bihold / & I pe same
 our bihaeld ito hi: & he seide / god of oec fa
 ds hap blyse ordeyned p: & p shuld be
 we pe will of hi: & shuld be pe ryl
 ma: & hee pe vois of his moyn / for p
 alt be his witnesse to alle me of po ryl
 & p hant ley & herd / & now what dwellege
 ryle vp & be baptisid & want he a w
 pi synes by pe name of hym cle
 pid to help / and it was don to
 re me as I turnede azen ito ierlm
 & preiede i pe temple: p / I was madd
 ranylthig of loule: & I sz hi lei
 puge to me / lye pon & go out f
 te of ierlm: for per shulde not rel
 seyne pi witneslig of me: & I
 seide lord per witen p / I was do
 lige to gidre into ploy: & betige
 bi synagogis: hem p bileden
 into pee: & whine ye blood of he
 uene pi witnesse was shed out:
 I stood up: & colentide & kepte
 pe cloris of me p sloven hi: &
 he seide to me / go pon for I shal
 sende pee fer to naciou: & per
 herde hy til pis word: & per reile
 de hey vois & seiden / take aney
 fro erpe such aman man for
 it is not leethil: yat he lye
 & whine per cride & kette abey
 her cloris: & preike dnt into
 pe er: pe tribune comandide hi
 to be led into castels: & to be beti
 wy sloungis: & to be turnetid:
 p he wite for what cause per
 cride so to hi: and whine per had
 den boundn hi wy cordis: poul
 seide to a centurie stondige up
 to hi: wher it is leethil to you
 to sloung a romey & vndap
 ned: & whine vis pig was herd:
 pe centurie wente to pe thome
 & teld to hi & seide / what art p

to doringe: for vis man is a ci
 teleyn of rome: & ye tribune
 cam up: & seide to hi / seie pon
 to me wher you art a romay:
 & he seide / he / & ye tribune an
 siverde / I wy moche sime gat
 vis freedom: & poul seide: & I sz
 born a citeleyn of rome / p for
 anoon per p shulden haue tur
 metid hi: departid abey fro hi:
 & ye tribune dreed: afur p he
 wite p he was a citeleyn of ro
 me: & for he hadde boundn hi / but
 in pe day linyng: he wolde bi
 te more diligetly for what cause
 he were aculid of ye ielwis: &
 vnbond hi: & comandide prectis
 & al ye coucil: to come to gidr:
 and he brouzte for poul & sette
 hi amog hem // C. // xxiii //
Ad poul bihaeld into ye
 coucil: & seide / brypen: I
 wy al good coltence haue
 tyued bi fore god: til into vis day
 and auange puce of prectis: co
 mandide to men p stoden up
 hi p per shulden linyte his mo
 up / yane poul seide to hi / p whi
 tid wal god linyte pee / you lutt
 & demet me bi pe labe: & azens
 pe labe you comandide me to
 be linytu: & per p stood up: seide
 curstt pon ye hzeite prect of god:
 & poul seide / bryper: I wite not:
 p he is pnce of prectis / for it is
 wntu p shalt not curse ye p
 ce of pi peple: but poul wite p
 co party was of saduces & peto
 p of farilees: & he cryede i pe au
 ceil brypen / I am a farile: ye lo
 ne of farilees: I am demed of
 pe hope & of azen plyg of deed
 me: & whine he hadde leid vis pig:

dillencion was maid bitwre ye
 farilees & ye saduces & ye mfa
 tude was departid / for saduces
 seien y no rylig azen of deed me
 is: neyr angel neyr spirit: but
 farilees knowleth eneypr: &
 a greet cry was maid: & sime
 of farilees risen / up: & fouzren
 seyge / we fynden no pig of y
 nel in vis ma: what if a spirit
 eyr an angel spak to hi: & wha
 ne greet dillencion was maid:
 pe tribune dreed lest poul shul
 de be to drakne of he: & he coman
 dide knyztis to go doibn: & to ta
 ke hi fro ye myddel of he: & to le
 de hi into castels: & in pe nyzt li
 puge: ye lord stood up to hym
 & seide / be you thide fast: for as p
 hant witneslid of me i ierlm:
 so it bihouey pee to witnesse
 also at rome: & whine ye day was
 come: sime of ye ielwis gadre
 he: & made abois & seide / p per sh
 ulte ney ete ne dzyrke: til per
 sloven poul / and p were mo
 pan fourty me p made vis lye
 rying to gidre: & per wente to
 ye pnces of prectis & elde me
 & seide / wy deuocion we han a
 volid p we shulde not tarte o
 ny pig: til we sleen poul / now
 pfore make ze knowu to ye tri
 bune wy pe coucil: p he bryge
 hi forp to you as if ze shulden
 knowe su pig more certeyn of
 hi: & we ben redy to sle hi: by
 fore p he come: & whine ye sone
 of poulis eastr hadde herd ye
 alpies: he cam & entride into pe
 castels & treelde to poul: & poul
 depide to hi con of pe centurys
 & seide / leide vis zong man to ye